



**APPLICATION FOR FEDERAL ASSISTANCE SF-424 - MANDATORY**

Version 01.1

**\* 1.a. Type of Submission:**

- Application
  - Plan
  - Funding Request
  - Other
- \* Other (specify)

**\* 1.b. Frequency:**

- Annual
  - Quarterly
  - Other
- \* Other (specify)

**\* 1.d. Version:**

- Initial    Resubmission    Revision    Update

**\* 2. Date Received:**

**STATE USE ONLY:**

**5. Date Received by State:**

**3. Applicant Identifier:**

**4a. Federal Entity Identifier:**

**6. State Application Identifier:**

**4b. Federal Award Identifier:**

**1.c. Consolidated Application/Plan/Funding Request?**

- Yes  No  Explanation

**7. APPLICANT INFORMATION:**

**\* a. Legal Name:**

**\* b. Employer/Taxpayer Identification Number (EIN/TIN):**

**\* c. Organizational DUNS:**

**d. Address:**

**\* Street1:**

**Street2:**

**\* City:**

**County:**

**\* State:**

**Province:**

**\* Country:**

**\* Zip / Postal Code:**

**e. Organizational Unit:**

**Department Name:**

**Division Name:**

**f. Name and contact information of person to be contacted on matters involving this submission:**

**Prefix:**

**\* First Name:**

**Middle Name:**

**\* Last Name:**

**Suffix:**

**Title:**

**Organizational Affiliation:**

**\* Telephone Number:**

**Fax Number:**

**\* Email:**

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**\* 8a. TYPE OF APPLICANT:**

\* Other (specify):

b. Additional Description:

**\* 9. Name of Federal Agency:**

**10. Catalog of Federal Domestic Assistance Number:**

CFDA Title:

**11. Areas Affected by Funding:**

**12. CONGRESSIONAL DISTRICTS OF:**

\* a. Applicant:

b. Program/Project:

Attach an additional list of Program/Project Congressional Districts if needed.

Add Attachment

Delete Attachment

View Attachment

**13. FUNDING PERIOD:**

a. Start Date:

b. End Date:

**14. ESTIMATED FUNDING:**

\* a. Federal (\$):

b. Match (\$):

**\* 15. IS SUBMISSION SUBJECT TO REVIEW BY STATE UNDER EXECUTIVE ORDER 12372 PROCESS?**

a. This submission was made available to the State under the Executive Order 12372 Process for review on:

b. Program is subject to E.O. 12372 but has not been selected by State for review.

c. Program is not covered by E.O. 12372.

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**\* 16. Is The Applicant Delinquent On Any Federal Debt?**

Yes  No

**17. By signing this application, I certify (1) to the statements contained in the list of certifications\*\* and (2) that the statements herein are true, complete and accurate to the best of my knowledge. I also provide the required assurances\*\* and agree to comply with any resulting terms if I accept an award. I am aware that any false, fictitious, or fraudulent statements or claims may subject me to criminal, civil, or administrative penalties. (U.S. Code, Title 218, Section 1001)**

\*\* I Agree

\*\* This list of certifications and assurances, or an internet site where you may obtain this list, is contained in the announcement or agency specific instructions.

**Authorized Representative:**

Prefix: <input type="text"/>	* First Name: <input type="text"/>
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Middle Name:

\* Last Name:

Suffix: <input type="text"/>	* Title: <input type="text"/>
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Organizational Affiliation:

\* Telephone Number:

\* Fax Number:

\* Email:

\* Signature of Authorized Representative:

\* Date Signed:

Attach supporting documents as specified in agency instructions.

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**\* Consolidated Application/Plan/Funding Request Explanation:**

[Empty text box for explanation]

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**\* Applicant Federal Debt Delinquency Explanation:**

[Empty text box for explanation]

**INSTRUCTIONS FOR SF 424-M**

Public reporting burden for this collection is estimated to average 1 hour per response, including time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding the burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden, to the Office of Management and Budget OMB, Paperwork Reduction Project (4040-0002), Washington, DC 20503. Please do not return your completed form to OMB.

This is a standard form (including the continuation sheet) required for use as a cover sheet for submission of applications, plans, and related information under mandatory grant programs. Some of the items are required and some are optional at the discretion of the applicant or the Federal agency (agency). Required items are identified with an asterisk on the form. In addition to the instructions provided below, applicants must consult agency instructions to determine agency-specific requirements.

Item:	Entry:	Item:	Entry:	
1.	a. Select one Type of Submission in accordance with agency instructions. b. Select applicable frequency for the Type of Submission in 1.a. c. Indicate if the submission is a consolidated application/plan/funding request. d. Select the applicable version for the Type of Submission in 1.a.: <ul style="list-style-type: none"> <li>• Initial (first submission)</li> <li>• Resubmission (repeating the submission without change due to problems with the initial submission)</li> <li>• Revision (any change to a submission that has not yet been accepted or approved by the agency)</li> <li>• Update (any change to an accepted or approved submission).</li> </ul>	9.	Enter name of Federal agency from which assistance is being requested.	
		10.	Enter the <i>Catalog of Federal Domestic Assistance</i> (CFDA) number and title of the program under which assistance is requested. Use the continuation sheet to enter multiple CFDA numbers and titles.	
		11.	List areas or entities affected using categories specified in agency instructions. Use the continuation sheet to enter multiple entities beyond the space provided.	
2.	Federal use only.	12.	a. Applicant – Enter the applicant’s congressional district. b. Program/Project – Enter the congressional district(s) affected by the program or project. If all congressional districts are included for a State, use “all”, e.g., all congressional districts in Maryland would show as MD-all). Use the continuation sheet to enter multiple congressional districts that represent less than all congressional districts in a State or congressional districts in multiple States.	
3.	Applicant use only.			
4.	a. Enter Federal entity identifier, if any, as specified in agency instructions. b. Enter Federal award identifier assigned by agency (if applicable).			
5.	State use only.			
6.	State use only.			
7.	Enter the following: <ul style="list-style-type: none"> <li>• 7.a. Legal name of applicant,</li> <li>• 7.b. Employer/Taxpayer Identification Number (EIN/TIN) as assigned by the Internal Revenue Service.</li> <li>• 7.c. Organization’s DUNS number (received from Dun and Bradstreet) or the DUNS+4 number (if available),</li> <li>• 7.d. Complete address of the applicant;</li> <li>• 7.e. Name of primary organizational unit (and department/division, if applicable), which will undertake the assistance activity,</li> <li>• 7.f. For the person to contact on matters related to this submission: name, organizational affiliation (if affiliated with an organization other than the applicant organization), e-mail address, phone number, and fax number.</li> </ul>	13.	a. Enter the start date of the funding period for this submission. b. Enter the end date of the funding period for this submission.	
		14.	a. Federal – Enter the amount requested from the Federal agency. If the agency has specified an amount, enter that amount. b. Match – Enter the amount of funds from all other sources.	
8.	a. Select the appropriate letter and enter in the space provided. Letters O, P, Q, R, S, T, U, V, and W are not applicable. <ul style="list-style-type: none"> <li>A. State Government</li> <li>B. County Government</li> <li>C. City or Township Government</li> <li>D. Special District Government</li> <li>E. Regional Organization</li> <li>F. U.S. Territory or Possession</li> <li>G. Independent School District</li> <li>H. Public/State Controlled Institution of Higher Education</li> <li>I. Indian/Native American Tribal Government (Federally Recognized)</li> </ul>	J. Indian/Native American Tribal Government (Other than Federally Recognized) K. Indian/Native American Tribally Designated Organization L. Public/Indian Housing Authority M. Nonprofit with 501C3 IRS Status (Other than Institution of Higher Education) N. Nonprofit without 501C3 IRS Status (Other than Institution of Higher Education) X. Other (specify in accordance with agency instructions)	15.	Applicants should contact the State Single Point of Contact (SPOC) for Federal Executive Order 12372 to determine whether the application is subject to the State intergovernmental review process. Check appropriate box. If “a.” is selected, insert date application was submitted to the State.
			16.	Select the appropriate box. This question applies to the applicant organization, not the person who signs as the authorized representative. Categories of debt include delinquent audit disallowances, loans and taxes.  If yes, include an explanation.
			17.	To be signed by the authorized representative of the applicant organization. Enter the name, title, phone number, e-mail address, and fax number of authorized representative.
				b. Enter secondary description of applicant type if required by the agency.